

2026 Application Cover Sheet

Name		
Home Address		
Phone		
Email		
School		
Grade in School		
Age		
Ethnicity*		
Special Assistance	Please highlight or write in: Servic	e dog, interpreter, other:
Special Request	List allergies or vegan meal reques	st:
I,	consent to Participate , give permission for my child pate in the Institute for Youth Justice exposed to different aspects of the transport various locations throughout Sparta petention Center, Spartanburg City Perpartanburg County Courthouse.	,, to be excused . I understand that my child, criminal justice system and that the
Parent/Guardian Signa	ture:	
Date:	Phone:	
Emergency Contact: _		Relationship:
Phone:	Email:	



School Consent to Participate

I, , principal/director of	guidance at	
, have revie	ewed's completed applica	ation
and give him/her permission to be excused from s	school to participate in the Spartanburg Co	ounty
Criminal Justice Youth Institute.		
Principal / Director of Guidance Signature	Date	



Institute for Youth Justice 2026 Application

Please answer the following questions:

leas	plications and Letters Must be Typed and Received by 5:00pm, Friday, October 24, 2025. See submit applications via email to instituteforyouthjustice@gmail.com or drop them of at the Spartanburg County Foundation office, which is located at 424 E. Kennedy
6.	Please attach two letters of recommendation. The letters of recommendation must be submitted with the application in order to be considered.
5.	I am currently involved in the following community activities:
4.	Are you interested in pursuing a career within the Justice System? If so, what area? You answer to this question will not affect your selection to participate in the class.
3.	What is your opinion of the Justice System (i.e., law enforcement, court system)?
2.	If you could learn three things from the Institute, what would they be?
1.	Why are you interested in participating in the Institute for Youth Justice?

If you have questions, please email instituteforyouthjustice@gmail.com.

Street, Spartanburg, SC 20302.